

**ST. PAUL'S SCHOOL, JODHPUR**  
**SCIENCE CLUB ACTIVITIES – 2022-23**

DATE	ACTIVITY	CLASS	RULES & REGULATIONS
1 <sup>st</sup> Feb. 2023	<p><b>House wise SYMPOSIUM</b></p> <p>Topic: For Class VI : Healthy Lifestyle Habits. Sub topics: (i) Food Habits (ii) Exercise and yoga (iii) Physical, Social and Mental Health. For Class VII : Science in Every Day Life Sub topics: (i) Electronic Gadgets (ii) Growth and development of human being. (iii) Medicines and Drugs. For Class VIII: Environmental Issues Sub topics: (i) Global Warming (ii) Ozone depletion (iii) Pollution (land,water,soil)</p>	VI-VIII	<ol style="list-style-type: none"> <li>1. Time Duration 3 minutes for each speaker.</li> <li>2. One student from each section from all four houses. From Class VI - 4 students From Class VII - 4 students From Class VIII - 4 students</li> <li>3. If there are more students desiring to participate, there will be preliminary round for selection by the science teachers in the class.</li> <li>4. Decision of the Judges will be final.</li> </ol> <p><b>Judgement Criteria:</b> Content , Speaking Skill , Related to topic, Presentation &amp; Creativity</p> <p><b>Science Club Incharges :</b> Mr. Naveen Prakash, Mrs. Anita Bissa &amp; Mrs. Indu Yadav</p>
2 <sup>nd</sup> Feb.2023	<p><b>Making Flow Chart on Family</b></p>	I-II	<ol style="list-style-type: none"> <li>1. Material to be brought by the participants.</li> <li>2. All can participate.</li> <li>3. Flow chart should be of A4 size.</li> <li>4. Pictorial representation ( Photographs) of relation can be used.</li> <li>5. The time limit will be one hour only.</li> <li>6. The best five flow charts will be selected by the class teachers from each section and from these 1<sup>st</sup> ,2<sup>nd</sup> ,3<sup>rd</sup> position will be selected by Judges.</li> <li>7. <b>Judgement criteria :</b> Originality, Creativity, Visual appeal &amp; perfection.</li> </ol> <p><b>Note :</b> Regular classes will resume after the activity.</p> <p><b>Science Club Incharges :</b> Mrs. Veronica Philips &amp; Mrs. Iona Millet</p>

<p><b>3<sup>rd</sup> Feb. 2023</b></p>	<p><b>Family 1<sup>st</sup> Aid Kit Making</b></p>	<p>III-V</p>	<p>1. 6 students in each group can participate.  2. Maximum 3 groups can participate from a class (from 1 section)  3. Students will bring the required material.  3. Preparation of 1<sup>st</sup> Aid Kit will be done in class.  4. The time limit will be one hour only.  4. A written note about the kit on an A 4 size paper by the team members and the Team Leader will explain it to the judges.  6. Best 3 groups will be selected by the class teachers from each section and from these the judges will select the 1,2<sup>nd</sup>.3<sup>rd</sup> positions.  <b>Judgement criteria:</b>  Presentation, Creativity, Team Work &amp; Knowledge about the Kit.  <b>Science Club Incharges : Mrs. Marina Gehlot &amp; Mrs. Nidhi Rajput</b></p>
<p><b>4<sup>th</sup> Feb 2023</b></p>	<p><b>House wise Science Quiz</b></p> <p>Topic : General Science  General Know., Current Affairs.</p>	<p>IX&amp; XI</p>	<p>1. Four participants from each House ( 2 students from IX &amp; 2 from XI).  2. The selection of the participants will be done by the House Incharges.  3. The Quiz will be conducted in the following ROUNDS.</p> <p><b>1<sup>st</sup> Round - General Round :</b>  * Total 12 questions. 3 questions will be asked to each team.  * 5 marks for correct answer. If question passes to next team 3 marks will be given for correct answer.  * No negative marking.  * 10 seconds for every question.  <b>2<sup>nd</sup> Round – Buzzer Round</b>  * 4 questions will be asked. The team which presses the buzzer first, will get the chance to answer. For every correct answer 5 marks.  * No negative marking.  <b>3<sup>rd</sup> Round – Visual Round</b>  * 2 questions for each team .  * 5 marks for correct answer.  * Question will not be passed to next team.  * 10 seconds for every question.  <b>4<sup>th</sup> Round – Rapid Fire Round</b>  * A team has to answer 5 questions in 20 seconds without break.  * Each correct answer 5 marks.</p> <p><b>Science Club Incharges : Mrs. Vinu Sharma ,Mrs. Meenakashi Kotai &amp; Mrs. Rashmi Ojha</b></p>

